| Involvement Record |  |  |  |  | Student Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class of 2018 |  |  |  |  |  |  |  |  |  |
| Activity | 9 | 10 | 11 | 12 | Offices Held (Club/Office) | 9 | 10 | 11 | 12 |
| Band |  |  |  |  |  |  |  |  |  |
| Pep Band |  |  |  |  |  |  |  |  |  |
| Jazz Band |  |  |  |  |  |  |  |  |  |
| Chorus |  |  |  |  |  |  |  |  |  |
| School Play/Musical |  |  |  |  |  |  |  |  |  |
| Solo and Ensemble |  |  |  |  |  |  |  |  |  |
| Academia |  |  |  |  | Awards and Honors |  |  |  |  |
| Muse Machine |  |  |  |  |  |  |  |  |  |
| FCCLA |  |  |  |  |  |  |  |  |  |
| FFA |  |  |  |  |  |  |  |  |  |
| Spanish Circle |  |  |  |  |  |  |  |  |  |
| Student Council |  |  |  |  |  |  |  |  |  |
| National Honor Society |  |  |  |  |  |  |  |  |  |
| Environmental Club |  |  |  |  |  |  |  |  |  |
| Yearbook |  |  |  |  | Community Service |  |  |  |  |
| Spriit Club |  |  |  |  |  |  |  |  |  |
| Between the Lines |  |  |  |  |  |  |  |  |  |
| Teacher/Office Aide |  |  |  |  |  |  |  |  |  |
| College Credit Plus |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Sports ("V" for Varsity) |  |  |  |  |  |  |  |  |  |
| Cross Country |  |  |  |  |  |  |  |  |  |
| Golf |  |  |  |  |  |  |  |  |  |
| Volleyball |  |  |  |  | Employment |  |  |  |  |
| Basketball |  |  |  |  | Employer/Position |  |  |  |  |
| Cheerleading |  |  |  |  |  |  |  |  |  |
| Softball |  |  |  |  |  |  |  |  |  |
| Indoor Track |  |  |  |  |  |  |  |  |  |
| Track |  |  |  |  |  |  |  |  |  |
| Baseball |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  | Student Signature: |  |  |  |  |
|  |  |  |  |  | Date: |  |  |  |  |

