Hardin-Houston Local School District Regular Session of the Board of Education Monday, June 19, 2023 @ 7:00 p.m. Media Center

| Board of Education | Administration |
|---------------------------------|--|
| Barri Grandey - President | Ryan Maier – Superintendent |
| Bill Clark - Vice President | Amy Ayers - Treasurer |
| Brian Helman - Board Member | Jeff Judy – High School Principal |
| Christine Helman - Board Member | Sara Roseberry – Elementary Principal |
| Jason Shaffer - Board Member | Craig Knouff – Assistant Principal/Athletic Director |
| | |

Agenda

| Ι. | Call | to | Order |
|----|------|----|-------|
| | | | |

Shaffer _____ Clark _____ B. Helman _____ C. Helman _____ Grandey _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

1. Minutes

_____ moved and _____ seconded Motion to approve the minutes of the Regular Board Meeting of May 15, 2023, as presented.

2. Financial Reports

____ moved and _____ seconded

Motion to approve the monthly financial reports and expenditures for May 2023.

3. Transfer of Funds

_____ moved and ______ seconded Motion to authorize the treasurer to transfer \$30,000.00 from the general fund (001) to the athletic fund (300).

4. <u>Transfer – Community Foundation</u>

_____ moved and ______ seconded Motion to authorize the treasurer to transfer \$52,750 for the Reese C. Gross Scholarship to The Community Foundation of Shelby County for facilitation of the scholarship.

5. Appropriation Modifications

_____ moved and ______ seconded Motion to approve the following appropriation modifications, and to authorize any other modifications as needed for fiscal year end with approval by the Superintendent.

599 Safety Grant \$200,000.00

6. Temporary Appropriations

_____ moved and ______ seconded Motion to approve temporary appropriations for the 2023-2024 fiscal year as follows:

| General Fund | | \$3 | ,500,000 | | |
|-----------------|----------|------|----------|-----------|---------|
| Bond Retiremen | it | \$ | 10,000 | | |
| Permanent Imp | rovement | \$ | 300,000 | | |
| Special Revenue | | \$ | 700,000 | | |
| Fiduciary | | \$ | 3,000 | | |
| Shaffer | Clark | B. H | elman | C. Helman | Grandey |

VI. District Reports to the Board

A. Education Reports

- 1. Legislative Update
- 2. High School Report
- 3. Elementary Report
- 4. Superintendent Report

VII. Superintendent Recommendations

1. Handbook Revisions

| | moved and | seconded |
|-----------------------|----------------------------|-------------------------------------|
| Motion to approve the | e following handbooks with | associated revisions, as presented: |
| HS Student | Elementary Student | Athletic |
| HS Faculty | Elementary Faculty | 1:1 Technology |
| | | |

Shaffer _____ Clark _____ B. Helman _____ C. Helman _____ Grandey _____

2. Athletic Passes

| moved and | seconded |
|--|---|
| Motion to approve prices for the 2023-2024 a and \$100.00 for adults and to allow Hardin-Ho \$20.00 and be admitted into home games for | thletic season passes as \$50.00 for students, puston students to purchase spirit shirts for |
| Shaffer Clark B. Helman | C. Helman Grandey |
| 3. <u>Student Fees</u> | |
| moved and | seconded |
| | for the 2023-2024 school year with additional |
| Grades K-8 Grades 9-12 One-to-One program costs for 5 th , 6 th , Ag Mechanical Principals All other HS Ag courses Middle School Ag (8 th grade intro to A Student Parking Pass | \$30.00 \$20.00 |
| Shaffer Clark B. Helman | C. Helman Grandey |

4. Participation-Federal & State Programs

______ moved and ______ seconded Motion to authorize the superintendent to commit to participate in all Federal & State programs deemed to be in the best interest to Hardin-Houston School, for the 2023-2024 school year. These programs include, but are not limited to Title I, Title II, Title IV, School Lunch, School Breakfast, etc.

Shaffer _____ Clark _____ B. Helman _____ C. Helman _____ Grandey _____

5. School Lunch Prices

| | | mov | ed and | | _seconded | | |
|-----------|--------------|------------|-------------------|----------------------|------------|------|--------|
| Motion | to approve t | the follow | ing 2023-2024 lui | nch price | s: | | |
| | Grades K-6 | | \$1.75 | | Grades 7-1 | 2 | \$1.90 |
| Breakfast | | \$1.00 | | Reduced Lunch \$.30 | | | |
| | Reduced Bro | eakfast | \$.20 | | Staff | | \$3.00 |
| Shaffer | Cla | rk | B. Helman | C. Heln | nan | Gran | dey |

6. Insurance Coverage

| | m | oved and | seconde | d |
|----------------|-----------------------|-----------------------|-------------------------|----------------------------|
| Motior | n to approve the liab | ility, fleet, propert | y, theft and cyber ins | surance coverage through |
| Arthur | J. Gallager & Compa | any for the 2023-20 | 024 school year with | Southwestern Ohio EPC |
| pricing | of \$60,372.00. | | | |
| | | | | |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| | | | | |
| 7. <u>Ser</u> | rvice Agreement | | | |
| | | | | ما |
| Motion | | | seconde | |
| | • • | - | e 2023-2024 school y | al Educational Service |
| Center | TOT BEHAVIOL SPECIA | | 2023-2024 School y | edi. |
| Shaffer | Clark | B Helman | C. Helman | Grandev |
| Sharrer | | D. Heiman | | |
| 8. He | alth Service Contrac | ct | | |
| ••• <u>•••</u> | | <u></u> | | |
| | m | oved and | seconde | d |
| Motior | | | | lby County Board of Health |
| | 2023-2024 school y | | | -, |
| | , | | | |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| | | | | |
| 9. <u>Ext</u> | ended Time | | | |
| | | | | |
| | | | seconde | |
| | | - | me contracts for the | 2023-2024 school year, as |
| per add | opted salary schedu | le per diem rate: | | |
| Ste | phanie Merickel | School Coun | selor, up to 20 days | \$8,248.28 |
| | ily Barga | | or, up to 10 days | |
| | | | to 10 days | |
| | by Pleiman | FCCLA, up to | | \$3,756.70 |
| | | | | |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| | | | | |
| 10. <u>Su</u> | mmer School Bus D | <u>rivers</u> | | |
| | | | | |
| | | | seconde | |
| Motior | n to employ the sum | mer school bus dri | ivers, retroactively at | t their 2022-2023 hourly |
| rate: | | | | |
| | Scott Branscum | \$20.50 | | |
| | Jerry Schmidt | \$29.67 | | |
| | Lee Wemmer | \$28.22 | | |
| | | | | |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| | | | | |

11. Employment - Certified

| | move | ed and | seconded | |
|--|-------------------|--------------------|------------------------|-----------------------------|
| Motion to employ | Cara Steph | ey as an Intervent | ion Specialist for the | e 2023-2024 school year, |
| contingent upon su | iccessful ba | ackground check a | nd proper certificat | ion at a salary of |
| \$64,626.58. (BA+, | Step 15) | - | | - |
| | | | | |
| Shaffer Cla | ark | B. Helman | C. Helman | Grandey |
| | | | | / |
| | | | | |
| 2. Employment - | Certified | | | |
| | | | | |
| | move | ed and | seconded | |
| | | | | ne 2023-2024 school year, |
| | - | | nd proper certificat | |
| \$53,217.81. (BA, S | | | | ·····, ··· |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| shaffer Cla | ark | B. Helman | C. Helman | Grandev |
| | | | | |
| | | | | |
| 3. Employment - | Classified | | | |
| <u></u> | | | | |
| | move | ed and | seconded | |
| | | | | y of \$22,629.78 (Tier 16), |
| | | | | ion for the 2023-2024 |
| contract year. | | ickgi bunu check a | | 1011 101 the 2023-2024 |
| contract year. | | | | |
| baffer Cl | ark | R Helman | C. Helman | Grandey |
| | ark | D. Heiman | | |
| | | | | |
| 4. Employment - | Classified | | | |
| 4. <u>Employment</u> - | Classifieu | | | |
| | move | d and | cocondod | |
| | | | seconded | n, ef CE 1E2 20/eide /Tien |
| | | | | y of \$5,153.28/aide (Tier |
| - | - | | n successful backgro | ound check and proper |
| ertification for the | e 2023-2024 | 4 contract year. | | |
| | | . | | |
| haffer Cla | ark | B. Helman | C. Helman | Grandey |
| | | | | |
| | | | | |
| 5. Employment - | Classified | | | |
| | | | | |
| | move | ed and | seconded | |
| Notion to employ S | Sherri Sarg | ent as a 4 hour co | ok at a salary of \$9, | 742.92 (Tier 0), contingent |
| pon successful ba | ckground c | heck for the 2023 | -2024 contract year | |
| | | | - | |
| Shaffer Cla | ark | B. Helman | C. Helman | Grandey |
| | | | | |

16. Employment - Classified

| | mov | ed and | seconded | |
|---------------------------------|------------------------|--------------------|----------------------|-----------------------------|
| Motion to empl basis. | oy Holly Heiti | man as a summer o | custodian, at a rate | of \$15.68 on an as needed |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| 17. <u>Resignatior</u> | <u>n – Classified</u> | | | |
| | | | seconded | |
| Motion to acce school year. | ot the resigna | tion of cook Hanna | ah Martin, at the co | nclusion of the 2022-2023 |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| 18. <u>Resignatior</u> | <u>n – Classified</u> | | | |
| | mov | ed and | seconded | |
| | pt the resigna | | | eintz, at the conclusion of |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| 19. <u>Resignatior</u> | <u>n – Classified</u> | | | |
| | mov | red and | seconded | |
| Motion to acce the 2022-2023 | - | tion of Educationa | l Aide Lauren Vageo | les, at the conclusion of |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| 20. <u>Employmer</u> | <u>nt - Classified</u> | | | |
| | mov | ed and | seconded | |
| Motion to amer | nd the hourly | rate for summer c | ustodian Karen Haro | din to \$18.10. |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |
| 21. <u>Employmer</u> | nt - Classified | | | |
| | mov | ed and | seconded | |
| | | | chedule, as presente | |
| Shaffer | Clark | B. Helman | C. Helman | Grandey |

22. Employment - Supplemental

| | | | eu anu | second | ea |
|------------------------------------|--|--|--------------------------------|-------------------------------|--------------------|
| Motior school | | ollowir | ng on a one ye | ar supplemental cor | itract for the 202 |
| | Ainsleigh Sprad | llin | 7 th grade G | rls Basketball | \$2,177.9 |
| | Kyle Borchers | | Assistant V | arsity Girls Basketbal | l \$3,124.9 |
| | Janet McClurg | | Power of th | e Pen – 8 th Grade | \$852.25 |
| Shaffer | Clark | | B. Helman | C. Helman | Grandey |
| 23. <u>Ea</u> ı | rly Graduate | | | | |
| | | move | ed and | second | ed |
| | | | | | |
| | to approve Brei | | | early graduate. C. Helman | Grandey |
| Shaffer | | | B. Helman | | Grandey |
| Shaffer 24. <u>Ac</u> | Clark _ | ary Inc | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Clark | ary Inc | B. Helman rreases ed and | C. Helman | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Clark | ary Inc _ move followi | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Clark | ary Inc _ move followi 5% | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Iministrative Sal | ary Inc _ move followi 5% 5% | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Iministrative Sal | ary Inc _ move followi 5% 5% 5% | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Iministrative Sal to approve the ct year: Amy Ayers Ryan Maier Jeff Judy | ary Inc _ move followi 5% 5% 5% 5% | B. Helman rreases ed and | C. Helman second | ed |
| Shaffer 24. <u>Ac</u> Motior | Clark Iministrative Sal to approve the ct year: Amy Ayers Ryan Maier Jeff Judy Craig Knouff | ary Inc _ move followi 5% 5% 5% 5% 5% | B. Helman rreases ed and | C. Helman second | ed |

_____ moved and _____ seconded

Motion to adjourn to executive session to:

VIII.

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.

2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.

3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.

4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.

5. Consider matters required to be kept confidential by federal law or state statues.

6. Consider specialized details of security arrangements.

| Shaffer Cla | ark B. Helmar | n C. Helman | Grandey |
|-------------|---------------|-------------|---------|
|-------------|---------------|-------------|---------|

Enter into Executive Session at ______ P.M.

Return to Regular Session at _____ P.M.

IX. Adjournment

_____ moved and _____ seconded Motion to adjourn the meeting.

Shaffer _____ Clark _____ B. Helman _____ C. Helman _____ Grandey _____ The next board meeting is scheduled for Monday, July 17, 2023 at 7:00 pm in the Media Center.

**In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.

HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2022-2023

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Achieve the highest ratings on the state report card.
- Optimize all building systems and fulfill the current 5-year strategic plan.
- Maintain fiscal responsibility and continue to monitor student enrollment of the district.
- Continue the implementation process for a 1 to 1 technology initiative.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"