Hardin Houston Local School District Regular Session of the Board of Education

Monday, May 16, 2022 @ 7:00 PM Media Center

Board of Education

Jason Shaffer - President
Barri Grandey - Vice President
Bill Clark - Board Member
Brian Helman - Board Member
Christine Helman - Board Membe

Administration

Ryan Maier – Superintendent
Amy Ayers - Treasurer
Jeff Judy – High School Principal
Sara Roseberry – Elementary Principal
Craig Knouff – Assistant Principal/Athletic Director

| Christine Helman - Board Member | | Craig | Craig Knouff – Assistant Principal/Athletic Director | | | |
|---------------------------------|------------------------------------|--|---|--|---|--------------------------------------|
| Agenda | | | | | | |
| l. | Call to O | rder | | | | |
| | Clark | Grandey | B. Helman | C. Helman | Shaffer | |
| II. | Pledge o | f Allegiance | | | | |
| III. | Recognition of Guests | | | | | |
| IV. Hearing of Visitors | | | | | | |
| | Scho for p | ol District's busine ublic participation | ess and is not to be during the meetin | considered a public g. | ic for the purpose o community meeting | g. There is a time |
| | Supe the p a thr | rintendent no late participant; group | er than seven (7) da affiliating, if and w ation per speaker. | ys prior to the mee hen appropriate; ar | la shall register their ting and include nam nd/or topic to be add ninutes of public par | e and address of ressed. There is |
| V. | V. Treasurer's Report to the Board | | | | | |
| | A. 1 | Treasurer Recomn | nendations | | | |
| | 1 | I. <u>Minutes</u> | | | | |
| | _ | | moved and | second | ed | |
| | | | | | eting on April 18, 20 | 22, as |
| | 2 | 2. Financial Repor | <u>ts</u> | | | |
| | _ | | moved and | second | ed | |

Motion to approve the monthly financial reports and expenditures for April 2022.

| | 3. <u>Five Year Fore</u> | <u>:cast</u> | | | |
|--------------|------------------------------|--|------------------|---|--|
| | | moved and | seco | nded | |
| | Motion to approv | ve the 5 year forecast a | s presented fo | the May submission. | |
| | 4. Donations | | | | |
| | | moved and | Seco | nded | |
| | | ve the following donati | | idea | |
| | \$5,000.00 | Anonymous | | Athletic Fund | |
| | \$1,000.00 | Mammoth Rest | oration | NHS/Spanish Circle | |
| | 5. <u>OCBOA</u> | | | | |
| | | moved and | secor | ded | |
| | | into an agreement with the fiscal year ending | | PA, for OCBOA preparation at a cost of \$2,000.00. | |
| | Clark Gr | andey B. Helm | an C. H | elman Shaffer | |
| | District Reports t | to the Board | | | |
| | 1. Elementa | ary Report | | | |
| | 2. High Scho | ool Report | | | |
| | Legislativ | • | | | |
| | 4. Superinte | endent Report | | | |
| | Superintendent I | Recommendations | | | |
| NE | OLA Policy | | | | |
| | | d and | | | |
| tio | n to approve NEOL | A policy 3411 -Placeme | ent on Salary Sc | hedule, as presented. | |
| k _ | Grandey _ | B. Helman | _ C. Helman _ | Shaffer | |
| m | oloyment – Certifie | e <u>d</u> | | | |
| | move | d and | seconded | | |
| tio ir, d | n to employ Caleb | Fledderjohann as a K-1 | 2 intervention | Specialist for the 2022-2023 school certification at a salary of \$66,9 | |
| ٠L | Grandey | R Helman | C Holman | Shaffer | |

3. Employment - Supplemental

| | moved and | seconded | |
|------------------|-------------------------|---------------------------------|--|
| Motion | to employ the following | on one year supplemental co | ntracts for the 2022-2023 school year: |
| | | | |
| | Janelle Hillard | 7 th Gr. Volleyball | \$1,470.98 |
| | Lauren Vagedes | Elementary Volleyball Coordi | |
| | Caleb Fledderjohann | Varsity Boys Basketball | \$8,550.07 |
| | Steve Mowery | Freshman Boys Basketball | \$2,868.41 |
| | Brian Gillespie | Varsity Girls Basketball | \$8,550.07 |
| | • | Varsity Assistant Girls Basketl | |
| | Matt Phyillaier | JV Girls Basketball | \$4,633.58 |
| | Kim Voisard | HS Cheerleading Advisor | \$3,107.44 |
| | Jonna Raffel | JH Cheerleading Advisor | \$1,470.98 |
| | Jill York | Yearbook Advisor | \$4,780.68 |
| | Jill York | Fall Play Director | \$1,434.20 |
| | Jill York | Spring Play Director | \$ 717.10 |
| | Emily Barga | Pep Band Director | \$1,103.23 |
| | Stephanie Merickel | HS Student Council | \$1,544.53 |
| | Katy Koverman | EL Student Council | \$ 661.94 |
| | Cara Kellersmith | EL Student Council | \$ 661.94 |
| | Scott Bayless | Academia Advisor | \$1,434.20 |
| | Jenni Paulus | LPDC Representative | \$1,103.23 |
| | Jonna Raffel | Power of the Pen Gr. 8 | \$ 735.49 |
| | Jenni Paulus | Power of the Pen Gr. 7 | \$1,176.78 |
| | Andrea Wintrow | Just Write | \$ 735.49 |
| ; | Stephanie Merickel | National Honor Society Advis | or \$ 956.14 |
| • | Tina Mertz | Junior Class Advisor | \$ 514.85 |
| (| Gina Maier | Junior Class Advisor | \$ 514.85 |
| (| Cara Kellersmith | Environmental Awareness Clu | ıb Advisor \$ 588.39 |
| | Janet McClurg | Performing Arts Club Advisor | \$ 588.39 |
| | Danielle Poeppleman | Phillip Abbott Honor Society | Advisor \$ 367.74 |
| | Deanna Chappie | Spanish Circle | \$ 588.39 |
| : | Samantha Stephens | Elementary Musical | \$ 514.84 |
| • | Tina Mertz | Faculty Manager | \$3,089.06 |
| Clark | Grandey | B. Helman C. Helman | Shaffer |
| 4. <u>In Lie</u> | u of Transportation | | |
| | moved and | seconded | |
| | to approve the Paymen | | e of the 2021-2022 school year at |
| Clark | Grandey | B. Helman C. Helman | Shaffer |

| 5. <u>Classified Salary Schedule</u> | | | | | |
|--|--|--|--|--|--|
| moved and coconded | | | | | |
| moved and seconded Motion to approve the classified salary schedule for the 2022-2023 contract year, as presented. | | | | | |
| Clark Grandey B. Helman C. Helman Shaffer | | | | | |
| 6. Service Agreements | | | | | |
| moved and seconded | | | | | |
| Motion to approve the following service agreements with the Midwest Regional ESC for the 2022-2023 school year: | | | | | |
| Special Education Supervision Services Title IX Coordinator Services | | | | | |
| Technology Teacher CPI Training Services | | | | | |
| Instructional Assistant Behavior Specialist Services Gifted Intervention Specialist | | | | | |
| Clark Grandey B. Helman C. Helman Shaffer | | | | | |
| 7. Elementary Summer School Dates moved and seconded Motion to approve the dates of May 31-June 13, 2022 for Elementary Summer School classes. | | | | | |
| Clark Grandey B. Helman C. Helman Shaffer | | | | | |
| 8. Summer School moved and seconded Motion to approve the following staff members for Summer School: | | | | | |
| | | | | | |
| Teacher @ \$25.00 per hour | | | | | |
| Jane Borchers | | | | | |
| Teresa Knouff | | | | | |
| Aide @ \$20.00 per hour | | | | | |
| Stephanie Duncum | | | | | |
| Clark Grandey B. Helman C. Helman Shaffer | | | | | |

| 9. <u>Sum</u> | mer Camps/National | <u>Conference</u> | | |
|-----------------|-----------------------|-------------------|----------------------|---------------------------------------|
| | moved an | d | seconded | |
| | | | | ut of state trip for students: |
| | Youth Volleyball | May 3 | 23-26 | 5·20_7·00 n m |
| | HS Volleyball | | | 9:30 a.m.–1:30 p.m. |
| | Boys Basketball | | | 9:00-11:00 a.m. |
| | Girls Basketball | June (| | 9:00-11:00 a.m. |
| | FFA Camp | June 2 | | 3.66 11.66 4 |
| | FCCLA National Con | | | |
| Clark | Grandey | B. Helman | C. Helman _ | Shaffer |
| 10. <u>Vo</u> | unteer Coach | | | |
| | moved an | d | seconded | |
| | to approve Brian Hel | | | Basketball Coach, for the 2022-202 |
| Clark | Grandey | _ B. Helman | C. Helman _ | Shaffer |
| 11. <u>Res</u> | ignation - Classified | | | |
| | moved an | d | seconded | |
| Motion 2022. | to accept the resigna | tion of Donald He | echt III, as assista | nt maintenance, effective May 9, |
| Clark | Grandey | _ B. Helman | C. Helman _ | Shaffer |
| 12. <u>Res</u> | ignation - Certified | | | |
| | moved an | d | seconded | |
| | to accept the resigna | | | ve at the conclusion of the 2021-202 |
| Clark | Grandey | _ B. Helman | C. Helman _ | Shaffer |
| 13. <u>Res</u> | ignation- Certified | | | |
| | moved an | d | seconded | |
| Motion | | | | ective at the conclusion of the 2021- |
| Clark | Grandey | _ B. Helman | C. Helman _ | Shaffer |

| 14. Resignation - Supplemental |
|--|
| moved and seconded Motion to approve the resignation of Coach Ron Boeke, as the Varsity Boys Track Coach and Co-Ed Indoor Track Coach at the conclusion of the 2021-2022 contract year. |
| Clark Grandey B. Helman C. Helman Shaffer |
| 15. Resignation - Classified |
| moved and seconded Motion to approve the resignation of Scott Branscum as a regular route bus driver effective at the end of the 2021-2022 contract year. |
| Clark Grandey B. Helman C. Helman Shaffer |
| 16. Resignation – Certified moved and seconded Motion to approve the resignation of teacher Kevin Brackman effective at the conclusion of the 2021-2022 contract year. |
| Clark Grandey B. Helman C. Helman Shaffer |
| 17. Employment – Certified |
| moved and seconded Motion to employ David Hall as a K-12 Intervention Specialist for the 2022-2023 school year, contingent upon successful background check and proper certification at a salary of \$71,158.62 (MA+, Step 15). |
| Clark Grandey B. Helman C. Helman Shaffer |
| 18. Employment – Classified |
| moved and seconded Motion to employ Janis Ryan as a summer custodian at a rate of \$ 15.68 on an as needed basis. |
| Clark Grandey B. Helman C. Helman Shaffer |
| 19. Employment - Classified |
| moved and seconded Motion to employ Dana Anthony as an Educational Aide for the 2022-2023 school year, contingent upon successful background check and proper certification at a salary of \$13,587.75 (Tier 0). |
| Clark Grandey B. Helman C. Helman Shaffer |

| 20. Employm | nent – Classified | | | |
|-----------------|---|---------------------|----------------------|--|
| | moved and | I | seconded | |
| Motion to em | ploy Holly Heitm | nan as a Floating S | ubstitute/Educatio | nal Aide for the 2022-2023 school tification at a salary of \$16,984.69 |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 21. Resignation | on/Employment | <u>Classified</u> | | |
| | | l | | |
| year, and em | | | • | incum for the 2022-2023 school the 2022-2023 school year at a |
| Clark | Grandey | B. Helman | C. Helman | _ Shaffer |
| Motion to acc | cept the resignat er as a Floating S | lion of Educational | l Aide Jennifer Turn | er for the 2022-2023 school year, 022-2023 school year at a salary of |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 23. Approve I | Pay Rate | | | |
| | moved and | l | seconded | |
| | | | tdoor grounds at \$1 | 14.00 per hour. |
| Clark | Grandey | B. Helman | _ C. Helman | _ Shaffer |
| 24. Substitut | e Teacher List | | | |
| | moved and | <u> </u> | seconded | |
| | | | | y the Midwest Regional ESC, as |

Clark _____ Grandey ____ B. Helman ____ C. Helman ____ Shaffer ____

| 25. Holida | ay Pay | | | |
|--------------------|-----------------------------------|---------------------|--------------------|--|
| | moved a | nd | seconded | |
| | | | | month district employees. |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 26. <u>Memo</u> | orandum of Unde | rstanding | | |
| | moved a | nd | seconded | |
| Motion to | approve the Men school-based cour | norandum of Unde | rstanding with Cat | holic Social Services of the Miami d 2023-2024 school years, as |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 27. <u>Memo</u> | orandum of Unde | rstanding | | |
| | moved a | nd | seconded | |
| | * * | | rstanding with Cat | holic Social Services of the Miami |
| Valley for | summer counselir | ng, as presented. | | |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 28. <u>Healtl</u> | h Services | | | |
| | moved a | nd | seconded | |
| Motion to | | ract for Health Ser | | ey-Shelby County Board of Health |
| Clark | Grandey | B. Helman | C. Helman | Shaffer |
| 29. <u>Early</u> (| <u>Graduate</u> | | | |
| | moved a | nd | seconded | |
| | | ewis as an early gr | | |

Clark _____ Grandey ____ B. Helman ____ C. Helman ____ Shaffer ____

| VIII. | Executive Session | | | | | |
|-------|---|--|--|--|--|--|
| | moved and seconded | | | | | |
| | Motion to adjourn to executive session to: | | | | | |
| | Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing. Consider the purchase of property for public purposes or the sale of property at competitive bidding. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action. | | | | | |
| | 4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.5. Consider matters required to be kept confidential by federal law or state statues.6. Consider specialized details of security arrangements. | | | | | |
| | Clark Shaffer | | | | | |
| | Enter into Executive Session at P.M. | | | | | |
| | Return to Regular Session at P.M. | | | | | |
| IX. | Adjournment | | | | | |
| | moved and seconded the motion to adjourn. Motion to adjourn the meeting. | | | | | |
| | Clark Grandey B. Helman C. Helman Shaffer | | | | | |
| | | | | | | |

The next board meeting is scheduled for Monday, June 20, 2022 at 7:00 pm in the Media Center.

**In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.

HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2021-2022

District Goals

- Provide a safe and secure environment for students, staff and community members including managing safety concerns of the current COVID-19 pandemic.
- Achieve the highest ratings on the state report card.
- Optimize all building systems and fulfill the current 5-year strategic plan.
- Maintain fiscal responsibility and continue to monitor student enrollment of the district.
- Continue the implementation process for a 1 to 1 technology initiative.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"