

**Hardin Houston Local School District**  
**Regular Session of the Board of Education**  
Monday, November 16, 2020 @ 7:00 PM  
Media Center

**Board of Education**

Bill Clark - President  
Christine Helman – Vice President  
Barri Grandey – Board Member  
Brian Helman -Board Member  
Jason Shaffer – Board Member

**Administration**

Ryan Maier – Superintendent  
Amy Ayers – Treasurer  
Jeff Judy – High School Principal  
Sara Roseberry – Elementary Principal  
Craig Knouff – Assistant Principal/Athletic Director

**Agenda**

**I. Call to Order**

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**II. Pledge of Allegiance**

**III. Recognition of Guests**

**VI. Hearing of Visitors**

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

**V. Treasurer’s Report to the Board**

**A. Treasurer Recommendations**

**1. Minutes**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the minutes of the Regular Board Meeting of October 19, 2020, as presented.

**2. Financial Reports**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the monthly financial reports and expenditures for October 2020.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**VI. District Reports to the Board**

1. Elementary Report
2. High School Report
3. Superintendent Report
4. Legislative Update

**VII. Superintendent Recommendations**

**1. Bus Purchase**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the purchase of 2 Bluebird buses from Cardinal Bus Sales according to EPC pricing for \$99,162.00 each.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**2. Service Agreement**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the service agreement with Sinclair Community College for College Credit Plus services, as presented.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**3. Sick Leave**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the long term sick leave for teacher Tina Mertz for approximately 8 weeks, beginning November 9, 2020.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**4. Long Term Substitute**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to employ Kim Cordonnier as long term substitute for the 2020-2021 school year.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**5. UVCC Board of Education**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the Upper Valley Career Center Board of Education Membership Appointment Plan, as presented.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**6. Certified Substitutes**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to approve the list of the certified substitutes provided by the MRESC, as presented.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

**VIII. Executive Session**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board’s attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

Enter into Executive Session at \_\_\_\_\_ PM.

Return to Regular Session at \_\_\_\_\_ PM.

**IX. Adjournment**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the motion to adjourn.

B. Helman \_\_\_\_\_ C. Helman \_\_\_\_\_ Shaffer \_\_\_\_\_ Grandey \_\_\_\_\_ Clark \_\_\_\_\_

***The next board meeting is scheduled for Monday, December 21, 2020 at 7:00 pm in the Media Center.***

*\*\*In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

**HARDIN-HOUSTON LOCAL SCHOOL  
DISTRICT GOALS 2020-2021**

**District Goals**

- Provide a safe and secure environment for students, staff and community members including managing safety concerns of the current COVID-19 pandemic.
- Achieve the highest ratings on the state report card.
- Optimize all building systems and fulfill the current 5-year strategic plan.
- Maintain fiscal responsibility and continue to monitor student enrollment of the district.

**Mission Statement**

*“It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed.”*

**Vision Statement**

*“Hardin-Houston Local School: Providing opportunities for every individual’s success!”*