

Shelby County Deer Hunters Association  
Wildlife and Natural Resources Conservation or Agricultural Scholarship

Scholarship Qualifications:

- Must be a senior at a Shelby County High School
- Must be planning to study in a field related to wildlife, natural resources, or agriculture or planning to obtain a job in the wildlife, natural resources, or agriculture field after graduation.
- Deadline to apply for the scholarship: May 17, 2024, and should be turned in to [scdeerhunters@gmail.com](mailto:scdeerhunters@gmail.com)-by 5:00 p.m.

*The Shelby County Deer Hunters Association scholarship fund was started to help others excel in their wildlife or natural resources conservation or agricultural field.*

*The objectives of the association shall be for the cultivation of social and friendly intercourse among the members and for the protection and preservation of the fish and game.*

*To continue to protect our natural resources and to keep the love of the outdoors for generations to come, the scholarship was established.*

**Applicant Information**

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_

**Academic Activities & Accomplishments**

High School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

School-Related Organizations, Clubs and Special Activities: \_\_\_\_\_

---

---

---

School Related Honors, Recognition and Awards: \_\_\_\_\_

---

---

---

**Wildlife or Natural Resources Conservation or Agricultural Related Activities**

Please list your involvement and work experience directly related to wildlife, natural resources conservation or agriculture. Please list if you are a member of the FFA, 4-H, or other related activities or organizations. List any leadership positions, honors, or activities in those organizations.

---

---

---

---

---

**Community Activities, Volunteerism and Leadership Experience**

Community Participation, Volunteerism, Work Experiences - List the various activities outside of school in which you have participated and leadership roles you have held.

---

---

---

---

---

**Future Plans or Area of Study**

Please describe your plans after graduation-if you have obtained a position, plan to be involved in wildlife conservation or production agriculture, or if you plan to study at a post-secondary institution in an area of wildlife, natural resources, or agriculture.

---

---

---

---

---

**Essay**

Please tell us in 300 words or less about your passion for agriculture and why you have chosen this career path. Essay should be typed on traditional 8½ x 11 paper, double-spaced, 12 point type on an additional page attached with this scholarship.