# Hardin Houston Local School District Regular Session of the Board of Education

Monday, August 19, 2024 @ 7:00 PM Media Center

| Board of Education Bill Clark - President  |  |                         |                     |                   | <u>Administration</u><br>Ryan Maier – Superintendent                    |                               |                        |  |                                |
|--|--|-------------------------|---------------------|-------------------|---|-------------------------------|------------------------|--|--------------------------------|
|  |  |                         |                     |                   |   |                               |                        |  | Jason Shaffer – Vice President |
| Barri Grandey<br>Brian Helman  |  |                         |                     |                   | Jeff Judy – High School Principal Sara Roseberry – Elementary Principal |                               |                        |  |                                |
|  |  |                         |                     |                   |   |                               |                        |  | Christine Helman               |
|  |  |                         |                     |                   | _   | irector of Student Se         |                        |  |                                |
|  |  |                         |                     |                   | Matt Stephens – Dir   |                               |                        |  |                                |
| Agenda   |  |                         |                     |                   |   |                               |                        |  |                                |
| l.   | Call to  | Ord                     | er                  |                   |   |                               |                        |  |                                |
|  | C. Hel   | man <sub>.</sub>        | Shat                | ffer Gran         | ndey B. Helman  | Clark                         |                        |  |                                |
| II.  | Pledge of Allegiance   |                         |                     |                   |   |                               |                        |  |                                |
| III.   | Recognition of Guests  |                         |                     |                   |   |                               |                        |  |                                |
| IV. Hearing of Visitors  |  |                         |                     |                   |   |                               |                        |  |                                |
|  | A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting. |                         |                     |                   |   |                               |                        |  |                                |
| B. Any person or group wishing to place an item on the agenda shathan seven (7) days prior to the meeting and include name and appropriate; and/or topic to be addressed. There is a three (3) no foublic participation will be permitted at each meeting. |  |                         |                     |                   |   | of the participant; group aff | filiating, if and wher |  |                                |
| v.   | Treas  | urer's                  | Report to           | the Board         |   |                               |                        |  |                                |
|  | A.   | Tre                     | asurer Reco         | ommendations      |   |                               |                        |  |                                |
|  | moved and seconded   |                         |                     |                   |   |                               |                        |  |                                |
|  |  | 1.                      | Motion to presented | • •               | nutes of the Regular Boa  | ard Meeting on July 15,       | 2024, as               |  |                                |
|  |  | nd expenditures for Jul | y 2024.             |                   |   |                               |                        |  |                                |
|  |  | 3.                      | Motion to           | accept the follow | wing donations:   |                               |                        |  |                                |
|  |  |                         | \$1,000             |                   | Anonymous   | Cross Country Fund            |                        |  |                                |
|  |  |                         | \$1,678             |                   | Sidney Moose Lodge  | ·                             |                        |  |                                |
|  |  | 4.                      |                     |                   | owing Petty Cash and C  | _                             | 24-2025 school         |  |                                |
|  |  |                         | year:               | Petty Cash        | 4   | Change Funds                  | 4                      |  |                                |
|  |  |                         |                     | Athletics         | \$5,000   | Athletics                     | \$4,000                |  |                                |
|  |  |                         |                     | Central Office    | \$ 200  | Flexible Spending             | \$5,162.68             |  |                                |
|  |  |                         | C. Helman           | Shaffer           | Grandey   | B. Helman Clai                | rk                     |  |                                |

## VI. District Reports to the Board

- 1. Elementary Principal Report
- 2. High School Principal Report
- 3. Legislative Update
- 4. Superintendent Report

### VII. Superintendent Recommendations

| A. | <u>Employments</u>   |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | moved and seconded   |  |  |  |  |  |  |  |
| 1. | Motion to employ the following staff members as Morning Student Supervisors for the 2024-                  |  |  |  |  |  |  |  |
|    | 2025 school year:  |  |  |  |  |  |  |  |
|    | Morning – 15 minutes - \$500.00  |  |  |  |  |  |  |  |
|    | Andrea Wintrow   |  |  |  |  |  |  |  |
|    | Sandy Heitkamp   |  |  |  |  |  |  |  |
|    | Trevor Barhorst  |  |  |  |  |  |  |  |
|    | Holly Heitman  |  |  |  |  |  |  |  |
|    | Karissa Allen  |  |  |  |  |  |  |  |
|    | Morning – 30 minutes - \$1,000.00  |  |  |  |  |  |  |  |
|    | Peggy Roeth  |  |  |  |  |  |  |  |
| 2. | Motion to employ Peggy Roeth as a Breakfast Cashier for the 2024-2025 school year at a salary of \$500.00. |  |  |  |  |  |  |  |
| 3. | Motion to employ the following staff members as Mentor teachers for the 2024-2025 school                   |  |  |  |  |  |  |  |
|    | year at a salary of \$550.00:  |  |  |  |  |  |  |  |
|    | Tina Mertz Jeanie Riethman   |  |  |  |  |  |  |  |
| 4. | Motion to employ the following staff members as College Credit Plus Teachers for the 2024-2025             |  |  |  |  |  |  |  |
|    | school year at a salary of \$400 per course:   |  |  |  |  |  |  |  |
|    | Zach Barlage (3) Kyle Borchers (2) Glenn Brown (2)   |  |  |  |  |  |  |  |
|    | Deanna Chappie (4) Cara Kellersmith (2) Tina Mertz (2)   |  |  |  |  |  |  |  |
|    | Andrea Wintrow (2) Jill York (2)   |  |  |  |  |  |  |  |
| 5. | Motion to employ Donna Long as the Title I Coordinator for the 2024-2025 school year at a salary           |  |  |  |  |  |  |  |
|    | of \$1,300.00.   |  |  |  |  |  |  |  |
| 6. | Motion to employ Ashley Inman as a Clear Creek Tutor for the 2024-2025 school year at an                   |  |  |  |  |  |  |  |
|    | hourly rate of \$25.00   |  |  |  |  |  |  |  |
| 7. | Motion to employ Karissa Allen as an Educational Aide for the 2024-2025 school year, pending               |  |  |  |  |  |  |  |
|    | proper certification and background check, at a salary of \$18,219.94.                                     |  |  |  |  |  |  |  |
| 8. | Motion to employ William Shoffner as a Flex Schedule Custodian/Substitute Bus Driver for the               |  |  |  |  |  |  |  |
|    | 2024-2025 contract year, beginning August 12, 2024, pending a background check, at a salary of             |  |  |  |  |  |  |  |
|    | \$35,512.00.   |  |  |  |  |  |  |  |
| 9. | Motion to employ the following on one year supplemental contracts for the 2024-2025 school                 |  |  |  |  |  |  |  |
|    | year:  |  |  |  |  |  |  |  |
|    | 8 <sup>th</sup> Grade Volleyball Amy Meyer \$2,594.43  |  |  |  |  |  |  |  |
|    | 8 <sup>th</sup> Grade Girls Basketball Lexi Schmiesing \$2,243.31  |  |  |  |  |  |  |  |
|    | Washington DC Supervisor Brad Allen \$ 682.75  |  |  |  |  |  |  |  |
|    | Academia Cara Kellersmith \$1,267.96   |  |  |  |  |  |  |  |
|    | C. Helman Shaffer Grandey B. Helman Clark  |  |  |  |  |  |  |  |

| В.  | Resignations  |
|-----|---|
|     | moved and seconded  |
| 1.  | Motion to accept the resignation Madison Curtner, 8 <sup>th</sup> Grade Girls Basketball coach, effective immediately.  |
|     | C. Helman Shaffer Grandey B. Helman Clark   |
| C.  | <u>Approvals</u>  |
|     | moved and seconded  |
|     | Motion to appoint as Board of Education delegate to the 2024 OSBA Annual Business Meeting and as the alternate.   |
| 2.  | Motion to approve the classified substitute list for the 2024-2025 school year, contingent on successful background checks and proper licensure, as presented.                          |
| 3.  | Motion to approve the bus routes as presented for the 2024-2025 school year, with the superintendent having the final authorization to change bus routes throughout the year as needed. |
| 4.  | Motion to approve all EPC vendors for purchases, including but not limited to bakery, dairy, ice cream, custodial, food, paper and office supplies.                                     |
| 5.  | Motion to approve the full time School Resource Officer for the 2024-2025 school year at a cost of \$66,459.21.   |
| 6.  | Motion to approve the Career Tech Education options for 8 <sup>th</sup> grade students only, therefore waiving grade 7, for the 2024-2025 school year.                                  |
| 7.  | Motion to employ Carie New as internal substitute teacher, on an as-needed basis, at a rate of \$22.50 per period.  |
| 8.  | Motion to approve the Service Level Agreement with Western Ohio Computer Organization, as presented.  |
| 9.  | Motion to approve the purchase of one bus from Cardinal Bus Sales through the Southwest Ohio EPC purchasing program at a cost of \$140,892.00.  |
|     | Motion to approve medical leave for Belinda Hoelscher for approximately 4 weeks.  |
| 11. | Motion to approve medical leave for Andrea Roberts for approximately 6 weeks.   |
|     | C. Helman Shaffer Grandey B. Helman Clark   |
| Exe | ecutive Session   |
|     | moved and seconded  |
|     | tion to adjourn to executive session to:  |
| 1.  | Consider the appointment, employment, dismissal, discipline, promotion or compensation of an  |

VIII.

employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.

- 2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
- 3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
- 4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
- 5. Consider matters required to be kept confidential by federal law or state statues.
- 6. Consider specialized details of security arrangements.

|     | C. Helman          | Shaffer                         | _ Grandey                       | _ B. Helman | Clark |  |  |
|-----|--------------------|---------------------------------|---------------------------------|-------------|-------|--|--|
|     | Enter int          | o Executive Ses                 | sion at                         | P.M.        |       |  |  |
|     | Return to          | Regular Sessio                  | P.M.                            |             |       |  |  |
| IX. | <u>Adjournment</u> |                                 |                                 |             |       |  |  |
|     | Motion to adjour   | _ moved and _<br>n the meeting. | seconded the motion to adjourn. |             |       |  |  |
|     | C. Helman          | Shaffer                         | Grandey                         | B. Helman   | Clark |  |  |

The next board meeting is scheduled for Monday, September 16, 2024 at 7:00 pm in the Media Center.

# HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2023-2024

#### **District Goals**

- Provide a safe and secure environment for students, staff and community members.
- Achieve the highest ratings on the state report card.
- Optimize all building systems and fulfill the current 5-year strategic plan.
- Maintain fiscal responsibility and analyze student enrollment of the district.
- Continue the implementation process for a 1 to 1 technology initiative.

### **Mission Statement**

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

### **Vision Statement**

"Hardin-Houston Local School: Providing opportunities for every individual's success!"

<sup>\*\*</sup>In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.