

Hardin Houston Local School District
Regular Session of the Board of Education

Monday, August 17, 2026 @ 7:00 PM

Media Center

Board of Education

Brian Helman - President
Bill Clark - Vice President
Michael Ginn
Pam Mohler
Jason Shaffer

Administration

Ryan Maier – Superintendent
Amy Ayers - Treasurer
Jeff Judy – High School Principal
Brooke Seger – Elementary Principal
Craig Knouff – Assistant Principal/Athletic Director
Jeanie Riethman – Director of Student Services
Matt Stephens – Director of Technology

Agenda

I. Call to Order

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

_____ moved and _____ seconded to:

1. Approve the minutes of the Regular Board Meeting on July 20, 2026, as presented.
2. Approve the monthly financial reports and expenditures for July 2026.
3. Approve the following Petty Cash and Change Funds for the 2026-2027 school year:

Petty Cash

Athletics \$5,000
Central Office \$ 200

Change Funds

Athletics \$4,000
Flexible Spending \$5,162.68

4. Approve the 2026-2027 Financial Forecast for the August submission, as presented.

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

VI. District Reports to the Board

1. High School Principal Report
2. Elementary Principal Report
3. Legislative Update
4. Superintendent Report

VII. Superintendent Recommendations

A. Employments

_____ moved and _____ seconded to:

1. Employ Samantha Stephens as a mentor teacher for the 2026-2027 school year at a salary of \$550.00.
2. Employ the following staff members as College Credit Plus Teachers for the 2026-2027 school year at a salary of \$400 per course:
Zach Barlage (3) Kyle Borchers (4) Glenn Brown (2) Jill York (2)
Deanna Chappie (4) Cara Kellersmith (2) Tina Mertz (2)
3. Employ Donna Long and Molly McKee as the Title I Coordinators for the 2026-2027 school year at a salary of \$650.00 each.
4. Employ Ashley Inman as a Clear Creek Tutor for the 2026-2027 school year at an hourly rate of \$25.00.
5. Employ Hailee Davis as a registered behavior technician for the 2026-2027 school year, pending proper certification and background check, at a salary of \$24,482.66 (tier 3).

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

B. Approvals

_____ moved and _____ seconded to:

1. Appoint _____ as Board of Education delegate to the 2026 OSBA Annual Business Meeting and _____ as the alternate.
2. Approve the classified substitute list for the 2026-2027 school year, contingent on successful background checks and proper licensure, as presented.
3. Approve the certified substitute list as provided by the Midwest Regional ESC, as presented.
4. Approve the bus routes as presented for the 2026-2027 school year, with the superintendent having the final authorization to change bus routes throughout the year as needed.
5. Approve all EPC vendors for purchases, including but not limited to bakery, dairy, ice cream, custodial, food, paper and office supplies.
6. Approve the update to the Compliance Officer listing by replacing Sara Roseberry with Brooke Seger in all non-discrimination board policies.
7. Approve the Vision Impaired Service Agreement with the Midwest Regional ESC, as presented.
8. Approve maternity leave for principal Brooke Seger for 10 weeks beginning approximately October 11, 2026.

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

VIII. Executive Session

_____ moved and _____ seconded

Motion to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

Enter into Executive Session at _____ P.M.

Return to Regular Session at _____ P.M.

IX. Adjournment

_____ moved and _____ seconded to:

Adjourn the meeting.

Shaffer _____ Clark _____ Ginn _____ Mohler _____ Helman _____

The next board meeting is scheduled for Monday, September 21, 2026, at 7:00 pm in the Media Center.

***In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2025-2026

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"