

**Hardin-Houston Local School District**  
**Regular Session of the Board of Education**  
Monday, February 16, 2026 @7:00 p.m.  
Media Center

**Board of Education**

Brian Helman – President  
Bill Clark – Vice President  
Michael Ginn  
Pam Mohler  
Jason Shaffer

**Administration**

Ryan Maier – Superintendent  
Amy Ayers - Treasurer  
Jeff Judy – High School Principal  
Sara Roseberry – Elementary Principal  
Craig Knouff – Assistant Principal/Athletic Director  
Jeanie Riethman – Director of Student Services  
Matt Stephens – Director of Technology

**Agenda**

**I. Call to Order**

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

**II. Pledge of Allegiance**

**III. Recognition of Guests**

**IV. Hearing of Visitors**

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

**V. Treasurer's Report to the Board**

**A. Treasurer Recommendations**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

1. Approve the minutes of the Organizational & Regular Board Meetings of January 12, 2026, as presented.
2. Approve the monthly financial reports and expenditures for January 2026.

3. Adopt tax rates per Shelby County Budget Commission as follows:

Inside Mills General	5.70	Outside Mills	21.80
		Bond Retirement	3.25
		Classroom Facilities	.50
Total Inside Millage	5.70	Total Outside Millage	25.55

4. Approve the following Appropriation Modifications:

001-400      Purchased Services      \$500,000

5. Approve the financial forecast for the 2025-2026 spring submission, as presented.

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

## VI. District Report to the Board

### A. Education Reports

1. Legislative Update
2. High School Report
3. Elementary School Report
4. Superintendent Report - ***Administrative retire/rehire discussion***

## VII. Superintendent Recommendations

### A. Employment

\_\_\_\_\_ moved and \_\_\_\_\_ seconded motion to:

1. Approve the administrative contract extension for Superintendent Ryan Maier effective August 1, 2027 to July 31, 2032, as presented.
2. Employ Katelyn O'Connell as a long-term substitute teacher for the 2025-2026 school year.

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

### B. Approvals

\_\_\_\_\_ moved and \_\_\_\_\_ seconded motion to:

1. Approve the 2026-2027 school calendar, as presented.
2. Approve the 2026-2027 membership in the Ohio High School Athletic Association for grades 7-12.
3. Approve the updated list of certified substitutes provided by the Midwest Regional Educational Service Center, as presented.

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

### **VIII. Executive Session**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

Enter into Executive Session at \_\_\_\_\_ P.M.

Return to Regular Session at \_\_\_\_\_ P.M.

### **IX. Adjournment**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded

Motion to adjourn the meeting.

Ginn \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_ Clark \_\_\_\_\_ Helman \_\_\_\_\_

**The next board meeting is scheduled for Monday, March 16, 2026 at 7:00 pm in the Media Center.**

*\*\*In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

### ***HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2025-2026***

#### **District Goals**

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

#### **Mission Statement**

*“It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed.”*

#### **Vision Statement**

*“Hardin-Houston Local School: Providing opportunities for every individual’s success!”*