

**Hardin-Houston Local School District**  
**Regular Session of the Board of Education**  
Monday, January 12, 2026  
Immediately following the Organizational Board Meeting  
Media Center

**Board of Education**

Bill Clark  
Michael Ginn  
Brian Helman  
Pam Mohler  
Jason Shaffer

**Administration**

Ryan Maier – Superintendent  
Amy Ayers - Treasurer  
Jeff Judy – High School Principal  
Sara Roseberry – Elementary Principal  
Craig Knouff – Assistant Principal/Athletic Director  
Jeanie Riethman – Director of Student Services  
Matt Stephens – Director of Technology

**Agenda**

**I. Call to Order**

Clark\_\_\_\_\_ Ginn \_\_\_\_\_ Helman \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_

**II. Recognition of Guests**

**III. Hearing of Visitors**

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

**IV. Treasurer's Report to the Board**

**A. Treasurer Recommendations**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded to:

1. Approve the minutes of the Regular Board Meeting of December 15, 2025, as presented.
2. Approve the monthly financial reports and expenditures for December 2025.

Clark\_\_\_\_\_ Ginn \_\_\_\_\_ Helman \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_

**V. District Report to the Board**

**A. Education Reports**

1. Superintendent Report  
\*26-27 School Calendar - 1<sup>st</sup> reading
2. Legislative Update

## **VI. Superintendent Recommendations**

### **A. Approvals**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded to:

1. Approve the list of certified substitutes provided by the MRESC, as presented.
2. Approve Service Agreement with the Midwest Regional ESC for a Floating Substitute Teacher, as presented.

Clark \_\_\_\_\_ Ginn \_\_\_\_\_ Helman \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_

## **VII. Executive Session**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Clark \_\_\_\_\_ Ginn \_\_\_\_\_ Helman \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_

Enter into Executive Session at \_\_\_\_\_ P.M.

Return to Regular Session at \_\_\_\_\_ P.M.

## **VIII. Adjournment**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded  
Motion to adjourn the meeting.

Clark \_\_\_\_\_ Ginn \_\_\_\_\_ Helman \_\_\_\_\_ Mohler \_\_\_\_\_ Shaffer \_\_\_\_\_

**The next board meeting is scheduled for Monday, February 16, 2026 at 7:00 pm in the Media Center.**

*\*\*In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

**HARDIN-HOUSTON LOCAL SCHOOL  
DISTRICT GOALS 2025-2026**

**District Goals**

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

**Mission Statement**

*"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."*

**Vision Statement**

*"Hardin-Houston Local School: Providing opportunities for every individual's success!"*