

Hardin Houston Local School District
Regular Session of the Board of Education

Wednesday, July 20, 2026 @ 7:00 PM

Media Center

Board of Education

Brian Helman - President

Bill Clark - Vice President

Michael Ginn

Pam Mohler

Jason Shaffer

Administration

Ryan Maier – Superintendent

Amy Ayers - Treasurer

Jeff Judy – High School Principal

Brooke Seger – Elementary Principal

Craig Knouff – Assistant Principal/Athletic Director

Jeanie Riethman – Director of Student Services

Matt Stephens – Director of Technology

Agenda

I. Call to Order

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

_____ moved and _____ seconded to:

- 1. Approve the minutes of the Special Board Meeting on June 1, 2026, and the Regular Board Meeting on June 15, 2026, as presented.
- 2. Approve the monthly financial reports and expenditures for June 2026.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

VI. District Reports to the Board

- 1. Legislative Update
- 2. Superintendent Report

VII. Superintendent Recommendations

A. Employments

_____ moved and _____ seconded to:

1. Employ Aleah Frilling as a kindergarten teacher for the 2026-2027 school year, pending proper certification and background check, at a salary of \$52,911.31 (Step 3, BA+)
2. Employ James Blankenship as a custodian with bus certification for the 2026-2027 school year, pending background check, at a salary of \$41,990.00 (Tier 0-247 days)
3. Employ Kevin Reineke as the 8th grade boys basketball coach for the 2026-2027 school year on a one year supplemental contract, pending background check and proper certification, at a salary of \$2,897.50.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

B. Resignation

_____ moved and _____ seconded to:

1. Accept the retirement resignation of Tom Spurgeon, bus driver, effective June 1, 2026.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

C. Approvals

_____ moved and _____ seconded to:

1. Approve participation and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on the behalf of Hardin-Houston Local School Board of Education as per the specifications submitted for the cooperative purchase of school buses.
2. Approve the Memorandum of Understanding with the Hardin-Houston Education Association, as presented.
3. Approve declaration of transportation to Piqua Catholic School and Piqua Christian School as impractical for the Hardin-Houston Board of Education and to authorize payment to the parents in the amount of \$975.00 per student for the 2026-2027 school year.
4. Approve maternity leave for teacher Brianna Tebbe for 6 weeks beginning approximately October 31, 2026.
5. Approve the 2026-2027 Program Services Agreement with the Midwest Regional ESC, as presented.
6. Approve the 2026-2027 Service Level Agreement with WOCO, as presented.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

IX. Executive Session

_____ moved and _____ seconded to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Enter into Executive Session at _____ P.M.

Return to Regular Session at _____ P.M.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

IX. Adjournment

_____ moved and _____ seconded to:

Adjourn the meeting.

Mohler _____ Shaffer _____ Clark _____ Ginn _____ Helman _____

The next board meeting is scheduled for Monday, August 17, 2026 at 7:00 pm in the Media Center.

***In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2025-2026

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"