

Hardin Houston Local School District
Regular Session of the Board of Education
Monday, May 19, 2025 @ 7:00 PM
Media Center

Board of Education

Jason Shaffer – President
Brian Helman – Vice President
Bill Clark
Barri Grandey
Christine Helman

Administration

Ryan Maier – Superintendent
Amy Ayers - Treasurer
Jeff Judy – High School Principal
Sara Roseberry – Elementary Principal
Craig Knouff – Assistant Principal/Athletic Director
Jeanie Riethman – Director of Student Services
Matt Stephens – Director of Technology

Agenda

I. Call to Order

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

- A. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.
- B. Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

_____ moved and _____ seconded to:

1. Approve the minutes of the Regular Board Meeting on April 21, 2025 & the Special Board Meeting on April 30, 2025, as presented.
2. Approve the monthly financial reports and expenditures for April 2025.
3. Approve the 5-year forecast as presented for the May submission.
4. Approve the following donations:

\$ 250.00	Sidney Auto Tech	Baseball Military Honors
\$ 500.00	Durnell-Maier Law	Prom Sponsorship
\$2,000.00	Steve Knouff	Music Department

5. Approve the agreement with Carol Riggle, CPA, for the preparation of the 2025 OCBOA financial statements for the fee of \$2,600.00.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

VI. District Reports to the Board

1. Elementary Report
2. High School Report
3. Legislative Update
4. Superintendent Report

VII. Superintendent Recommendations

A. Employments

- _____ moved and _____ seconded to:
1. Employ Ricky Stephan Jr. as a custodian with bus certification for the 2025-2026 school year at a salary of \$45,988.80 (Tier 7).
 2. Employ the following summer custodians on an as needed basis:

Karen Hardin	\$20.11	(Tier 6)
Holly Heitman	\$18.80	(Tier 2)
Jennifer Turner	\$18.80	(Tier 2)
 3. Employ the following on one-year supplemental contracts for the 2025-2026 school year:

Karissa Allen	Asst. Volleyball Coach	\$ 2,511.53
Caleb Fledderjohann	Varsity Boys Basketball	\$10,447.96
Steve Mowery	JV Boys Basketball	\$ 5,876.98
Zach Barlage	7 th Gr. Boys Basketball	\$ 3,003.79
Caleb Fledderjohann	EL. Boys Basketball Coordinator	\$ 1,125.17
Brian Gillespie	Varsity Girls Basketball	\$10,447.96
Kyle Borchers	Asst. Varsity Girls Basketball	\$ 3,315.22
Lexi Schmiesing	JV Girls Basketball	\$ 4,520.75
Derek Estes	7 th Gr. Girls Basketball	\$ 2,310.61
Brian Gillespie	El. Girls Basketball Coordinator	\$ 1,125.17
Brooke Duncum	Varsity Cheer	\$ 2,913.37
Lisa Earl	Indoor CO-ED Track (1/2)	\$ 984.52
Robert Jack Earl	Indoor CO-ED Track (1/2)	\$ 984.52
Jill York	Yearbook Advisor	\$ 2,812.91
Andrea Wintrow	Fall Play Director	\$ 1,306.00
Andrea Wintrow	Spring Play Director	\$ 703.23
Hunter Sheaffer	Pep Band Director	\$ 1,306.00
Stephanie Merickel	HS Student Council	\$ 1,958.99
Katy Koverman	EL Student Council (1/2)	\$ 848.90
Cara Kellersmith	EL Student Council (1/2)	\$ 848.90
Cara Kellersmith	Academia Advisor	\$ 1,306.00
Jenni Paulus	LPDC Representative	\$ 1,567.19
Jenni Paulus	Power of the Pen Gr. 7	\$ 1,446.64
Janet McClurg	Power of the Pen Gr. 8	\$ 904.15
Andrea Wintrow	Just Write (Gr. 11-12)	\$ 1,084.98
Emilee Tannyhill	Just Write (Gr. 9-10)	\$ 904.15

Tina Mertz	Junior Class Advisor (1/2)	\$ 678.12
Gina Maier	Junior Class Advisor (1/2)	\$ 678.12
Cara Kellersmith	Environmental Awareness Club Advisor	\$ 803.69
Janet McClurg	Performing Arts Club Advisor	\$ 803.69
Deanna Chappie	Spanish Circle	\$ 803.69
Samantha Stephens	Elementary Musical	\$ 753.46
Tina Mertz	Faculty Manager	\$ 3,616.60
Jenni Paulus	PAWS Coordinator	\$ 401.84
Glenn Brown	Promotions/Communications Tech	\$ 2,089.59
Marie Poeppelman	Washington DC Coordinator	\$ 1,125.17
Gina Maier	Washington DC Supervisor	\$ 843.87
Brad Allen	Washington DC Supervisor	\$ 703.23
Stephanie Merickel	National Honor Society Advisor	\$ 1,265.81
Glenn Brown	Weight Room Supervisor	\$ 1,828.39
Zach Barlage	Weight Room Supervisor	\$ 1,697.79
Tammy Vondenhuevel	Weight Room Supervisor	\$ 2,089.59

4. Employ Glenn Brown, Bethany Wical & Beth Hollinger as Summer School Teachers at a rate of \$25.00 per hour.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

B. Resignations

_____ moved and _____ seconded to:

1. Accept the resignation of Brice Hughes, custodian, effective May 8, 2025.
2. Accept the resignation of John Printz, teacher, effective for the 2025-2026 school year.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

C. Approvals

_____ moved and _____ seconded to:

1. Approve the updated certified substitute list provided by the Midwest Regional ESC, as presented.
2. Approve the following 2025-2026 lunch prices:

Grades K-6:	\$2.00
Grades 7-12:	\$2.25
Reduced Lunch:	\$.40
Breakfast K-12:	\$1.25
Reduced Breakfast:	\$.30
Milk:	\$.35
Staff:	\$3.00
3. Approve moving the July monthly board meeting to Wednesday, July 16, 2025 at 6:00 p.m.
4. Approve the maternity leave for teacher Brianna Tebbe for six weeks beginning approximately July 19, 2025.
5. Approve the overnight trip to FFA Camp on June 2-6, 2025.

6. Approved the contract for Health Services with the Sidney-Shelby County Board of Health for the 2025-2026 school year.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

VIII. Executive Session

_____ moved and _____ seconded to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

Enter into Executive Session at _____ P.M.

Return to Regular Session at _____ P.M.

IX. Adjournment

_____ moved and _____ seconded the motion to adjourn.
Motion to adjourn the meeting.

Clark _____ Grandey _____ B. Helman _____ C. Helman _____ Shaffer _____

The next board meeting is scheduled for Monday, June 16, 2025 at 7:00 pm in the Media Center.

*****In accordance with State and Federal law, the district will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.***

**HARDIN-HOUSTON LOCAL SCHOOL
DISTRICT GOALS 2024-2025**

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Achieve the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and analyze student enrollment of the district.
- Continue the implementation process for a 1 to 1 technology initiative.

Mission Statement

“It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed.”

Vision Statement

“Hardin-Houston Local School: Providing opportunities for every individual’s success!”