Hardin-Houston Local School District
Regular Session of the Board of Education
Monday, November 16, 2026 @ 7:00 PM
Media Center

Board of Education
Brian Helman – President
Bill Clark – Vice President
Michael Ginn – Board Member
Pam Mohler – Board Member
Jason Shaffer – Board Member

Administration
Ryan Maier – Superintendent
Amy Ayers – Treasurer
Jeff Judy – High School Principal
Brooke Seger – Elementary Principal
Craig Knouff – Assistant Principal/Athletic Director
Jeanie Riethman – Director of Student Services
Matt Stephens – Director of Technology

Agenda

I. Call to Order

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

*Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not be considered a public community meeting. There is a time for public participation during the meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

_____ moved and _____ seconded to:

1. Approve the minutes of the regular board meeting on October 19, 2026, as presented.
2. Approve the monthly financial reports and expenditures for October 2026.
3. Approve the following transfers:
   $50,000 001 General Fund to 003-9500 Permanent Improvement-Roof/HVAC
   $25,000 003 Permanent Improvement to 003-9500 Permanent Improvement-Roof/HVAC
4. Approve the following Appropriation Modification:
   003 Capital Outlay $50,000

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

VI. District Reports to the Board

A. Education Reports

1. Legislative Update
2. High School Report
3. Elementary School Report
4. Superintendent Report - *Review of Nutrition Standards*

VII. Superintendent Recommendations

A. Employment

_____ moved and _____ seconded to:

1. Employ Nicki Miller as a regular route bus driver for the 2026-2027 school year (effective 11/9/2026) pending successful background check and proper certification at a salary of $9,328.15 (TIER 3).
2. Employ the following on one-year supplemental contracts for the 2026-2027 school year:

Joseph Earl	½ Boys Junior High Track	$1196.80
Emilee Earl	½ Boys Junior High Track	$ 997.33
Joseph Earl	½ Girls Junior High Track	$1196.80
Emilee Earl	½ Girls Junior High Track	$ 997.33

3. Employ Corryna Rutter-Wisen as elementary teacher, at a salary of $ 31,680.09 (effective 11/18/2026) contingent upon successful background check and proper certification, for the remainder of the 2026-2027 contract year (BA, 0).

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

B. Resignations

_____ moved and _____ seconded to:

1. Accept the retirement resignation of teacher Carrie Larger at the end of the 2026-2027 school year.
2. Accept the retirement resignation of teacher Doris Monnier at the end of the 2026-2027 school year.
3. Accept the retirement resignation of teacher Daniel Brent New at the end of the 2026-2027 school year.
4. Accept the retirement resignation of teacher Connie Walker at the end of the 2026-2027 school year.
5. Accept the retirement resignation of educational aide Beulah Clark at the end of the 2026-2027 school year.
6. Accept the retirement resignation of bus driver Shirley Shoemaker at the end of the 2026-2027 school year.
7. Accept the resignation of bus driver Jeff Jenkins at the end of the 2026-2027 school year.
8. Accept the retirement resignation of transportation coordinator/superintendent secretary Becky Heitman at the end of the 2026-2027 school year.
9. Accept the resignation of floating substitute/instructional aide Corryna Rutter-Wisen effective 11/17/2026.

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

C. <u>Approvals</u>

_____ moved and _____ seconded to:

1. Approve the list of certified substitutes provided by the MRESC, as presented.
2. Approve the Service Agreement with the Midwest Regional ESC for an Instructional Assistant, as presented.
3. Approve food service following all state and federal guidelines regarding nutrition standards.
4. Approve 2 unpaid days of absence without approved leave for classified staff member Rachael Bowser, per superintendent discretion.
5. Approve the Food Service Fund Spending Plan, as presented.
6. Approve amended retail electric service agreement with IGS Energy, as presented.
7. Approve the bus aide salary schedule for the 2026-2027 school year, effective 1/1/2027, as presented.

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

VIII. Executive Session

_____ moved and _____ seconded

Motion to adjourn to executive session to:
1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges again the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statues.
6. Consider specialized details of security arrangements.

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

Enter into Executive Session at _____ PM.

Return to Regular Session at _____ PM.

IX. Adjournment

_____ moved and _____ seconded
Motion to adjourn.

Shaffer _____ Clark _____ Ginn_____ Mohler _____ Helman _____

The next board meeting is scheduled for Monday, December 21, 2026 at 7:00 pm in the Media Center.

***In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

HARDIN-HOUSTON LOCAL SCHOOL
DISTRICT GOALS 2026-2027

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Evaluate & optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"