

Hardin-Houston Local School District
Regular Session of the Board of Education
Monday, October 13, 2025 @ 7:00 PM
Media Center

Board of Education

Jason Shaffer - President
Brian Helman - Vice President
Bill Clark- Board Member
Barri Grandey - Board Member
Christine Helman - Board Member

Administration

Ryan Maier – Superintendent
Amy Ayers - Treasurer
Jeff Judy – High School Principal
Sara Roseberry – Elementary Principal
Craig Knouff – Assistant Principal/Athletic Director
Jeanie Riethman – Director of Student Services
Matt Stephens – Director of Technology

Agenda

I. Call to Order

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

II. Pledge of Allegiance

III. Recognition of Guests

IV. Hearing of Visitors

*Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than seven (7) days prior to the meeting and include name and address of the participant; group affiliating, if and when appropriate; and/or topic to be addressed. There is a three (3) minute duration per speaker. A maximum of 30 minutes of public participation will be permitted at each meeting.

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not be considered a public community meeting. There is a time for public participation during the meeting.

V. Treasurer's Report to the Board

A. Treasurer Recommendations

_____ moved and _____ seconded to:

1. Approve the minutes of the regular board meeting on September 15, 2025, as presented.
2. Approve the monthly financial reports and expenditures for September 2025.
3. Approve the tuition rate of \$7,344.97 for the 2025-2026 school year as set by the Ohio Department of Education and Workforce.
4. Approve the financial forecast for the 2025-2026 fall submission, as presented.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

VI. District Reports to the Board

A. Education Reports

1. Legislative Update
2. High School Report
3. Elementary School Report
4. Superintendent Report – first reading of board policies

VII. Superintendent Recommendations

A. Employment

_____ moved and _____ seconded to:

1. Employ Peyton Spurlock as the 8th grade boys' basketball coach for the 2025-2026 school year at a salary of \$2,310.61.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

B. Resignations

_____ moved and _____ seconded to:

1. Accept the retirement resignation for bus driver Lori Barhorst effective at the end of the 2025-2026 school year.
2. Accept the retirement resignation for educational aide Peggy Roeth effective at the end of the 2025-2026 school year.
3. Accept the retirement resignation of cook Rhonda Ritter effective December 31, 2025.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

C. Approvals

_____ moved and _____ seconded to:

1. Approve the updated certified substitute list, as presented.
2. Approve the Service Level Agreement with Western Ohio Computer Organization for the 2025-2026 fiscal year, as presented.
3. Approve the service agreement with Madison-Champaign ESC for the 2025-2026 school year, as presented.
4. Approve the updated Sports Workers salary schedule for the 2025-2026 school year, as presented.
5. Approve the Amendment to the Southwest Ohio EPC Retail Electric Service Agreement, as presented.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

VIII. Executive Session

_____ moved and _____ seconded

Motion to adjourn to executive session to:

1. Consider the appointment, employment, dismissal, discipline, promotion or compensation of an employee or the investigation of charges against the employee official, licensee, or student unless the employee, official, licensee, or student requests a public hearing.
2. Consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Meet with the Board's attorney to discuss matters that is the subject of pending or imminent court action.
4. Prepare for, conduct, or review negotiations or bargaining sessions with employees.
5. Consider matters required to be kept confidential by federal law or state statutes.
6. Consider specialized details of security arrangements.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

Enter into Executive Session at _____ PM.

Return to Regular Session at _____ PM.

IX. Adjournment

_____ moved and _____ seconded
Motion to adjourn.

Grandey _____ B. Helman _____ C. Helman _____ Clark _____ Shaffer _____

The next board meeting is scheduled for Monday, November 17, 2025 at 7:00 pm in the Media Center.

***In accordance with State and Federal law, the District will provide reasonable accommodation to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the principal/athletic director if they require a reasonable accommodation.*

HARDIN-HOUSTON LOCAL SCHOOL DISTRICT GOALS 2025-2026

District Goals

- Provide a safe and secure environment for students, staff and community members.
- Maintain the highest ratings on the state report card.
- Optimize all building systems and fulfill the 5-year strategic plan.
- Maintain fiscal responsibility and adjust based on student enrollment of the district.

Mission Statement

"It is the responsibility of Hardin-Houston Local School, parents, students, and community, to prepare lifelong learners, and develop productive, responsible citizens by empowering everyone to succeed."

Vision Statement

"Hardin-Houston Local School: Providing opportunities for every individual's success!"